

Colorado Secretary of State  
 Elections Division  
 1700 Broadway, Ste. 200  
 Denver, CO 80290  
 Ph: (303) 894-2200 ext. 6383  
 Fax: (303) 869-4861  
 Email: cpfhelp@sos.state.co.us  
 www.sos.state.co.us



Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	Simpson for City Council
As Shown On Registration	
<b>Address of Committee/Person:</b>	2306 East Piazza Place
<b>City, State &amp; Zip Code:</b>	Grand Junction CO 81506
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution</b>	Bank of the San Juans 685 Horizon Drive

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
 Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  **Through**   
Date Date

**Declared Total Spending** (if applicable)   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2	Total Monetary Contributions (line 11)	\$ 3,360
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3,360
4	Total Monetary Expenditures (line 19)	\$ 2,730
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 630

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Dennis J Simpson

Registered Agent's Signature: \_\_\_\_\_ Date: 3/12/19

Print Candidate Name: Dennis J Simpson

Candidates Signature: \_\_\_\_\_ Date: 3/12/19

**DETAILED SUMMARY**Full Name of Committee/Person: Dennis J SimpsonCurrent Reporting Period: 2/1/19 Through 3/12/19

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 0
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 1,155
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 2,205
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 3,360
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 3,360
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 2,730
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties <b>only</b> )	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 2,730

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Dennis J Simpson

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 2/2/19	4. Name (Last, First): <u>Ron Perez</u>
2. <u>Contribution Amt.</u> \$ 20.00	5. Address: <u>2024 F 1/2 Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 2/2/19	4. Name (Last, First): <u>Bob Daly</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>2435 Hall Avenue</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Town of DeBeque</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Chief Marshal (law Enforcement)</u>

1. <u>Date Accepted</u> 2/20/19	4. Name (Last, First): <u>Lee Bemis</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>687 Curecanti Circle</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81507</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 2/20/19	4. Name (Last, First): <u>Marty Chazen</u>
2. <u>Contribution Amt.</u> \$ \$200.00	5. Address: <u>650 Tamarron Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 918506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Dennis J Simpson

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 2/21/19	4. Name (Last, First): <u>Kay L Klausmeier</u>
2. <u>Contribution Amt.</u> \$ 35.00	5. Address: <u>2497 Park Vista St</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81505</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 2/26/19	4. Name (Last, First): <u>Krogh, D R</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>892 Overview Road</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/2/19	4. Name (Last, First): <u>Voss, William</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>613 Indian Creek Dr.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/4/19	4. Name (Last, First): <u>McInnis, Scott</u>
2. <u>Contribution Amt.</u> \$ 500.00	5. Address: <u>3320 Crestview Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Mesa County</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>County Commissioner</u>

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**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Dennis J Simpson

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/7/19	4. Name (Last, First): <u>Dr. J P Delmore</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>1723 Gunnison Ave.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction, CO 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Check</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Dennis J Simpson

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 2/22/19	4. Name: <u>Victory Store.com</u> 5200 SW 30th Street
2. <u>Amount</u> \$ 1,205.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Davenport IA 52802</u>
	7. Purpose of Expenditure: <u>Signs</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 1/15/19	4. Name: <u>Harland Clark</u>
2. <u>Amount</u> \$ 27.30	5. Address: <u>c/o Bank of the San Juans 685 Horizon Dr</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Grand Junction CO 81506</u>
	7. Purpose of Expenditure: <u>Checks</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/11/19	4. Name: <u>MBC Grand Broadcasting</u>
2. <u>Amount</u> \$ 1,498.50	5. Address: <u>1360 E Sherwood Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Grand Junction, CO 81506</u>
	7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: Dennis J Simpson

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Dennis Simpson

Address: 2306 East Piazza Place

City/State/Zip: Grand Junction, CO 81506

Original Amount of Loan: \$ 1,000 Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ 2,205

Total of All Loans This Reporting Period: \$ 2,205  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 2,205

TERMS OF LOAN: 1/2/19&2/25/19 4/2/19  
 Date Loan Received Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed