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 Elections Division  
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Space Below For Office Use Only

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
 (1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	Abe for GJ
As Shown On Registration	
<b>Address of Committee/Person:</b>	PO Box 1207
<b>City, State &amp; Zip Code:</b>	Grand Junction, CO, 81502
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution</b>	US Bank 422 White Ave, Grand Junction, CO, 81501

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable)  [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 2997.20
2	Total Monetary Contributions (line 11)	\$ 7436.50
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 10433.70
4	Total Monetary Expenditures (line 19)	\$ 8039.58
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 2394.12

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
**[Art. XXVIII Sec. 10(2)(a)]**

**Authorization** (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Abe Herman

Registered Agent's Signature:  Date: 4/2/21

Print Candidate Name: Abe Herman

Candidates Signature:  Date: 4/2/21

**DETAILED SUMMARY**Full Name of Committee/Person: Abe for GJCurrent Reporting Period: 3/12/2021 Through 3/28/2021

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$ 2997.20
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 4936.50
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 0
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 2500
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 7436.50
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 103
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 7539.50
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 7831.58
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 208
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties <b>only</b> )	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 8039.58
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 8039.58

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Abe for GJ

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/12/2021	4. Name (Last, First): <u>Cyphers, Matt</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>774 Jasmine Ct.</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>GRAND JUNCTION, CO, 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>St. Mary's Hospital</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Health Care Provider</u>

1. <u>Date Accepted</u> 3/13/2021	4. Name (Last, First): <u>Jones, Andrew</u>
2. <u>Contribution Amt.</u> \$ 150	5. Address: <u>2028 Country Meadows Court</u>
3. <u>Aggregate Amt. *</u> \$ 150	6. City/State/Zip: <u>Grand Junction, CO, 81507</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Unemployed</u>

1. <u>Date Accepted</u> 3/15/2021	4. Name (Last, First): <u>Stewart, Abigail</u>
2. <u>Contribution Amt.</u> \$ 50	5. Address: <u>841 White Avenue</u>
3. <u>Aggregate Amt. *</u> \$ 50	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Kilgore Companies</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>HR</u>

1. <u>Date Accepted</u> 3/16/2021	4. Name (Last, First): <u>Grand Junction Professional FireFighters Union Local 2808</u>
2. <u>Contribution Amt.</u> \$ 208	5. Address: <u>P.O. Box 4097</u>
3. <u>Aggregate Amt. *</u> \$ 208	6. City/State/Zip: <u>Grand Junction, CO, 81502</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>(returned to donor, see returned contributions page)</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>N/A</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>N/A</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Abe for GJ

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/16/2021	4. Name (Last, First): <u>Breaux, Robbie</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>1270 I-1/2 ROAD, PO Box 507</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>Fruita, CO, 81521</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Unemployed</u>

1. <u>Date Accepted</u> 3/17/2021	4. Name (Last, First): <u>Doyle, Stephen</u>
2. <u>Contribution Amt.</u> \$ 500	5. Address: <u>P.O. Box 23254</u>
3. <u>Aggregate Amt. *</u> \$ 500	6. City/State/Zip: <u>Glade Park, CO, 81523</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Unemployed</u>

1. <u>Date Accepted</u> 3/18/2021	4. Name (Last, First): <u>Taggart, Rick</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>336 Shadow Lake Rd.</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>Grand Junction, CO, 81507</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>CMU</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Teacher</u>

1. <u>Date Accepted</u> 3/18/2021	4. Name (Last, First): <u>Shrader, Sarah</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>2134 Buffalo Dr</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>Grand Junction, CO, 81507</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Bonsai Design</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Owner</u>

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Abe for GJ

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/18/2021	4. Name (Last, First): <u>Pfalzgraff, Mary</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>847 GARNET AVE</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>DELTA, CO, 81416</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Unemployed</u>

1. <u>Date Accepted</u> 3/18/2021	4. Name (Last, First): <u>McDanel, Terry</u>
2. <u>Contribution Amt.</u> \$ 52.23	5. Address: <u>2132 Buffalo Drive</u>
3. <u>Aggregate Amt. *</u> \$ 52.23	6. City/State/Zip: <u>Grand Junction, CO, 81507</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Unemployed</u>

1. <u>Date Accepted</u> 3/21/2021	4. Name (Last, First): <u>Ramos, Vicki</u>
2. <u>Contribution Amt.</u> \$ 26.27	5. Address: <u>4150 Anasazi Ct</u>
3. <u>Aggregate Amt. *</u> \$ 26.27	6. City/State/Zip: <u>Grand Junction, CO, 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Unemployed</u>

1. <u>Date Accepted</u> 3/23/2021	4. Name (Last, First): <u>Rowan, Elizabeth</u>
2. <u>Contribution Amt.</u> \$ 200	5. Address: <u>1255 Ouray Avenue</u>
3. <u>Aggregate Amt. *</u> \$ 200	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Unemployed</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Unemployed</u>

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Abe for GJ

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/12/2021	4. Name (Last, First): <u>Tinsman, Sandra</u>
2. <u>Contribution Amt.</u> \$ 1000	5. Address: <u>827 Gunnison Ave</u>
3. <u>Aggregate Amt. *</u> \$ 2000	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/12/2021	4. Name (Last, First): <u>Herman, Ben</u>
2. <u>Contribution Amt.</u> \$ 1000	5. Address: <u>827 Gunnison Ave</u>
3. <u>Aggregate Amt. *</u> \$ 2000	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/23/2021	4. Name (Last, First): <u>McDaniel, Chuck</u>
2. <u>Contribution Amt.</u> \$ 1000	5. Address: <u>371 Ledges Point</u>
3. <u>Aggregate Amt. *</u> \$ 2519.52	6. City/State/Zip: <u>Grand Junction, CO, 81507</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/23/2019	4. Name (Last, First): <u>Conservation Colorado Small Donor Committee</u>
2. <u>Contribution Amt.</u> \$ 200	5. Address: <u>546 Main St #404</u>
3. <u>Aggregate Amt. *</u> \$ 200	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>N/A</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>N/A</u>

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Abe for GJ

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/23/2021	4. Name (Last, First): <u>Magraw, Bronwen</u>
2. <u>Contribution Amt.</u> \$ 50	5. Address: <u>405 Ridgewood Lane</u>
3. <u>Aggregate Amt. *</u> \$ 50	6. City/State/Zip: <u>Grand Junction, CO, 81505</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): <u>Retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Abe for GJ**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 3/12/2021	4. Name: <u>MBC Grand Broadcasting</u>
2. <u>Amount</u> \$ 10002	5. Address: <u>1360 E Sherwood Dr</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
	7. Purpose of Expenditure: <u>Radio Ads</u>
	<input type="checkbox"/> Check box if Electioneering Communication
1. <u>Date Expended</u> 3/15/2021	4. Name: <u>Precision Printing</u>
2. <u>Amount</u> \$ 305.13	5. Address: <u>615 Colorado Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
	7. Purpose of Expenditure: <u>Flyers</u>
	<input type="checkbox"/> Check box if Electioneering Communication
1. <u>Date Expended</u> 3/17/2021	4. Name: <u>Facebook Inc.</u>
2. <u>Amount</u> \$ 250	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park, CA, 94025</u>
	7. Purpose of Expenditure: <u>Advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication
1. <u>Date Expended</u> 3/12/2021	4. Name: <u>US Bank</u>
2. <u>Amount</u> \$ 20	5. Address: <u>422 White Ave</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Grand Junction, CO, 81501</u>
	7. Purpose of Expenditure: <u>Bank Fee</u>
	<input type="checkbox"/> Check box if Electioneering Communication
1. <u>Date Expended</u> 3/18/2021	4. Name: <u>Steele Strategies LLC</u>
2. <u>Amount</u> \$ 5244.40	5. Address: <u>16 S Holman Way #2C</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Golden, CO, 80401</u>
	7. Purpose of Expenditure: <u>Direct mail</u>
	<input type="checkbox"/> Check box if Electioneering Communication



**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Abe for GJ

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 3/25/2021	4. Name: <u>Prompt.io Inc.</u>
2. <u>Amount</u> \$ 1000	5. Address: <u>2815 Eastlake Ave E Suite 135</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Seattle, WA, 98102</u> 7. Purpose of Expenditure: <u>Texting</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/26/2021	4. Name: <u>Twilio Inc.</u>
2. <u>Amount</u> \$ 50	5. Address: <u>645 Harrison St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>San Francisco, CA, 94107</u> 7. Purpose of Expenditure: <u>Texting</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/28/2021	4. Name: <u>PayPal</u>
2. <u>Amount</u> \$ 52.50	5. Address: <u>2211 North First Street</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>San Jose, CA, 95131</u> 7. Purpose of Expenditure: <u>Donation Transaction Fees</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: Abe for GJ

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Herman, Abram

Address: 825 White Ave

City/State/Zip: Grand Junction, CO, 81501

Original Amount of Loan: \$ 2500 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 2500

Total of All Loans This Reporting Period: \$ 2500  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 0

Interest Amount Paid This Reporting Period: \$ 0

Amount Repaid This Reporting Period: \$ 0  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 0  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 2500

TERMS OF LOAN: 3/15/2021 5/1/2021  
 Date Loan Received Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

**Schedule D – Returned Contributions & Expenditures**

**Full Name of Committee/Person:** Abe for GJ

**Returned Contributions**

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/16/2021	4. Name (Last, First): <u>Grand Junction Professional FireFighters Union Local 2808</u>
2. <u>Date Returned</u> 3/21/2021	5. Address: <u>P.O. Box 4097</u>
3. <u>Amount</u> \$ 208	6. City/State/Zip: <u>Grand Junction, CO, 81502</u>
	7. Purpose: <u>Not an allowed contribution (per organization type), returned to donor</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

**Returned Expenditures**

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

**Statement of Non-Monetary Contributions**

[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: Abe for GJ

**PLEASE PRINT/TYPE**

1. <u>Date Provided</u> 3/28/2021	4. Name (Last, First): <u>Conservation Colorado Action Fund (SDC)</u>
2. <u>Fair Market Value</u> \$ 103	5. Address: <u>1536 Wynkoop St. Ste 510</u>
3. <u>Aggregate Amt.</u> \$ 103	6. City/State/Zip: <u>Denver, CO, 80202</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Staff time, email, texting</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>N/A</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>N/A</u>
10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *	

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *	

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *	

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."