



## REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	Dennis J Simpson
<small>As Shown On Registration</small>	
<b>Address of Committee/Person:</b>	2306 E Piazza Place
<b>City, State &amp; Zip Code:</b>	Grand Junction CO 81506
<b>Committee Type:</b>	
<b>Name and Address of Financial Institution</b>	Bank of the San Juans 685 Horizon Dr. GJ CO

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Date **Through**  Date

**Declared Total Spending** (if applicable)  [Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 3,013
2	Total Monetary Contributions (line 11)	\$ 7,809
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 10,822
4	Total Monetary Expenditures (line 19)	\$ 9,047
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 1,775

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
 [Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Dennis J Simpson

Registered Agent's Signature: *Dennis J Simpson* Date: 4/1/21

Print Candidate Name: Dennis J Simpson

Candidates Signature: *Dennis J Simpson* Date: 4/1/21

**DETAILED SUMMARY**Full Name of Committee/Person: Dennis J SimpsonCurrent Reporting Period: 3/12/21 Through 3/29/21

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 3,013
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 4,809
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 3,000
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 7,809
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 7,809
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 4,806
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 32
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 4,209
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 9,047
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 9,047

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Dennis J Simpson

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/13/21	4. Name (Last, First): <u>Steve Grant</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>1572 Crestview Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/15/21	4. Name (Last, First): <u>Lucia Summers</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>685 Tilman Drive</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/17/21	4. Name (Last, First): <u>Matt Cyphers</u>
2. <u>Contribution Amt.</u> \$ 200.00	5. Address: <u>774 Jasmine Ct.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>St. Mary's Hospital</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Health Care Provider</u>

1. <u>Date Accepted</u> 3/17/21	4. Name (Last, First): <u>Richard Scariano</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>710 Washington Court</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81507</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Omega Realty &amp; Assoc., Inc.</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Commercial Real Estate</u>

\* For contribution limits within a committee’s election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

## Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** Dennis J. Simpson

**WARNING: Please read the instruction page for Schedule “A” before completing!**

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u> 3/15/21	4. Name (Last, First): <u>Robbie Breaux</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>1270 I 1/2 Rd</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Fruita CO 81521</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/23/21	4. Name (Last, First): <u>David Lehmann</u>
2. <u>Contribution Amt.</u> \$ 100.00	5. Address: <u>720 Ivanhoe Way</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

1. <u>Date Accepted</u> 3/24/21	4. Name (Last, First): <u>Lloyd Chittenden</u>
2. <u>Contribution Amt.</u> \$ 50.00	5. Address: <u>2828 Hall Ave</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81501</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Marmot Library Network</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Librarian</u>

1. <u>Date Accepted</u> 3/29/21	4. Name (Last, First): <u>Dennis Simpson</u>
2. <u>Contribution Amt.</u> \$ 4,209	5. Address: <u>2306 East Piazza Place</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>Grand Junction CO 81506</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Cash</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>None</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Retired</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Dennis J Simpson

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 3/15/21	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ 25.00	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park CA 94025</u> 7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/15/21	4. Name: <u>Overnight Prints</u>
2. <u>Amount</u> \$ 1,530.86	5. Address: <u>7582 Las Vegas Blvd</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Las Vegas NV 89123</u> 7. Purpose of Expenditure: <u>Postcards</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/16/21	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ 25.00	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park CA 94025</u> 7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/22/21	4. Name: <u>Facebook</u>
2. <u>Amount</u> \$ 25.00	5. Address: <u>1 Hacker Way</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Menlo Park CA 94025</u> 7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 3/22/21	4. Name: <u>MBC Broadcasting</u>
2. <u>Amount</u> \$ 2,700.00	5. Address: <u>1360 E. Sherwood Drive</u>
3. Recipient is (optional): <input checked="" type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Grand Junction CO 81501</u> 7. Purpose of Expenditure: <u>Advertising</u> <input type="checkbox"/> Check box if Electioneering Communication

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Dennis J Simpson

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> 3/29/21	4. Name: <u>Colorado West Outdoor Advertising</u>
2. <u>Amount</u> \$ 500.00	5. Address: <u>P O Box 2906</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Grand Junction CO 81502</u>
	7. Purpose of Expenditure: <u>Advertising</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

**Schedule C - Loans**

Full Name of Committee/Person: Dennis J Simpson

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Dennis Simpson

Address: 2306 East Piazza Place

City/State/Zip: Grand Junction CO 81506

Original Amount of Loan: \$ 984 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 0

Total of All Loans This Reporting  
Period: \$ 3,000  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 984

Interest Amount Paid This Reporting Period: \$           

Amount Repaid This Reporting Period: \$ 984  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ 4,209  
(Sum of Schedule C pages, Place on line 16 of  
Detailed Summary)

Outstanding Balance: \$ 0

TERMS OF LOAN: 1/25/21  
Date Loan Received

4/6/21  
Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

**Schedule C - Loans**

Full Name of Committee/Person: Dennis J Simpson

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
 [No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): Dennis Simpson

Address: 2306 East Piazza Place

City/State/Zip: Grand Junction CO 81506

Original Amount of Loan: \$ 2,000 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ \_\_\_\_\_  
 Total of All Loans This Reporting Period: \$ \_\_\_\_\_  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ 2,000 Total Repayments Made: \$ \_\_\_\_\_  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary) (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 0

TERMS OF LOAN: 3/3/21 4/6/21  
 Date Loan Received Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed



**Schedule C - Loans**

Full Name of Committee/Person: Dennis J Simpson

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
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**LOAN SOURCE**

Name (Last, First or Institution): Dennis Simpson

Address: 2306 East Piazza Place

City/State/Zip: Grand Junction CO 81506

Original Amount of Loan: \$ 3,000 Interest Rate: 0

Loan Amount Received This Reporting Period: \$ 3,000 Total of All Loans This Reporting Period: \$ \_\_\_\_\_  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_ Total Repayments Made: \$ \_\_\_\_\_  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary) (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ \_\_\_\_\_

TERMS OF LOAN: 3/16/21 4/6/21  
 Date Loan Received Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed

**Schedule C - Loans**

Full Name of Committee/Person: Dennis J Simpson

**LOANS - Loans Owed by the Committee**  
 (Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
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**LOAN SOURCE**

Name (Last, First or Institution): Dennis Simpson

Address: 2306 East Piazza Place

City/State/Zip: Grand Junction CO 81506

Original Amount of Loan: \$ 3,000 Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ 3,000

Total of All Loans This Reporting Period: \$ \_\_\_\_\_  
 (Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ 1,225

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ 1,225  
 (Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_  
 (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ 1,775

TERMS OF LOAN: 3/15/21  
 Date Loan Received

4/6/21  
 Due Date for Final Payment

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed