

Space Below For Office Use Only

Colorado Secretary of State  
Elections Division  
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**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(1-45-108, C.R.S.)

Full Name of Committee/Person:	RESPONSIBLE GROWTH GRAND Junction <small>As Shown On Registration</small>
Address of Committee/Person:	422 1/2 PROSPECTORS POINT #22
City, State & Zip Code:	GRAND JUNCTION, CO. 81507
Committee Type:	ISSUE COMMITTEE
Name and Address of Financial Institution	ALPINE BANK 100 E. 4TH ST. RIFLE, CO. 81650

SOS ID NUMBER (state and county committees): N/A

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date) 3-16-2021  
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 2/24/2021 Through 3/16/2021  
Date Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] \$                     

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0.00
2 Total Monetary Contributions (line 11)	\$ 4000.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 4000.00
4 Total Monetary Expenditures (line 19)	\$ 285.00
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 4185.00

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: ARON DIAZ

Registered Agent's Signature: [Signature] Date: 3/30/2021

Print Candidate Name: \_\_\_\_\_

Candidates Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

Full Name of Committee/Person: RESPONSIBLE GROWTH GRAND Junction

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 3/9/2021	4. Name (Last, First): <u>RENEE GROSSMAN</u>
2. <u>Fair Market Value</u> \$ 800.00	5. Address: <u>314 SOPRIS CIR.</u>
3. <u>Aggregate Amt.</u> \$ 800.00	6. City/State/Zip: <u>BASALT, CO. 81621</u>
<input checked="" type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>BILLBOARD FOR "YES on 2A &amp; 2B" Donated</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>PLUM COMPANIES, LLC</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>PRESIDENT &amp; CEO</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."