| Planner's Name: | **SUBMITTAL CHECKLIST** | Date: |
|---|---|---|
| | BOUNDARY AGREEMENT, DISPUTED | Expiration Date: 6 months from above date |
| Location: | | Type of Use: |

| ITEMS | DISTRIBUTION | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Date Received: _____. Receipt #: _____ File #: _____ DESCRIPTION & SSID REFERENCE | ● City Community Development | ○ City Development Engineer | ○ City Utility Engineer | ● City Surveyor | ○ City Parks/Recreation | ○ City Attorney | ○ City Sanitation | ○ City Fire Dept / Clifton Fire Dept | ○ City Code Enforcement | ○ County Planning | ○ Building Dept | ○ Persigo WWT | ○ Walker Field Airport | ○ School District #51 (if new parcel) | ○ Qwest | ○ Xcel | ○ GVP | ○ Cable | ○ Water District | ○ Sewer District | ○ Drainage District | ○ Irrigation District | ○ CDOT | ○ Other | | Total required |
| Application Fee(s) | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ● Development Application Form* II-1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| ● Submittal Checklist* III-1, #5 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ● Review Agency Comment Sheet* III-1, #6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| ● Ownership Statement* IV-3, #14 | 1 | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | |
| ● Location Map V-12 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| ○ General Project Report VI-4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| ○ Site Plan V-22 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | |
| ○ Composite Plan V-2 | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| ○ Plat V-15 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | |
| ○ Surveyor Verification* IV-5, #25 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | |
| ○ 11" X 17" Reduction of Plat | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| ○ Legal Description IV-4, #15 | 1 | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | |
| ● Deeds IV-2, #9 | 1 | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | |
| ○ Easements IV-3, #12 | 1 | 1 | 1 | | | 1 | | | | | | | | | | | | | | | | | | | | |
| ○ Avigation Easement* IV-1, #3 | 1 | | | | | | | | | | | | 1 | | | | | | | | | | | | | |
| ○ Right-of-way Dedication/Conveyance IV-4, #21 | 1 | 1 | | 1 | | | | | | | | | | | | | | | | | | | 1 | | | |
| ○ Development Improvements Agreement/Guarantee* IV-2, #10 | 1 | 1 | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| ○ County Treasurer's Tax Certificate IV-1, #5 | 1 | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | |
| ● Boundary Agreement(s) IV-1, #4 | 1 | | | 1 | | 1 | | | | | | | | | | | | | | | | | | | | |

SAMPLE

Notes: * An asterisk in the item description column indicates that a form is supplied by the City and available on the City website.

Include evidence showing Boundary Dispute